

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **8th day of October, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 1st day of October, 2025.

AGENDA AS FOLLOWS:

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| 1. Roll Call; | <hr/> Mayor Jessica J. Miller |
| 2. Pledge of Allegiance; | |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | <hr/> Council President Bruce L. Meysenburg |
| 4. Minutes of the September 24, 2025 meeting of the Mayor and City Council; * | <hr/> Council member Jeremy W. Abel |
| 5. Approval of Claim to D-Sign Shop; * | |
| 6. Approval of Claims; * | |
| 7. Committee and Officer Reports/Butler County Development Board update; * | <hr/> Council member James L. Angell |
| 8. Change Order No. 6 for BRB in the amount of \$220,266.68 for rock stabilization, etc; * | |
| 9. Consider Pay Application No. 19 for BRB Contractors, Inc. in the amount of \$482,134.55 for the Wastewater Treatment Plant Improvement Project; * | <hr/> Council member Rick L. Holland |
| 10. Consider Certificate of Payment #30 in the amount of \$90,000.00 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; * | <hr/> Council member Kevin E. Woita |
| 11. Consider the quotes from GPM for a Flow Study; * | <hr/> Council member Keith A. Marvin |
| | <hr/> City Clerk Tami L. Comte |

*Potential Action Item

12. Consider the amendment to the Professional Service Agreement with the Southeast Nebraska Development District for the Downtown Revitalization Project; *
13. Consider hiring Butler County Concrete & Design to install a concrete waterway in the easement between 14th and 15th Streets in Block 2 of the Kozi Addition and splitting the cost between the residents that abut the project, i.e., Mr & Mrs. Chris Kozisek, Jeanette Heins, Mr. & Mrs. Chad Toelle, and Mr. & Mrs. Brian Behrns;
14. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
15. Adjourn. *